## Department of Classics and Ancient History University of Durham Research Seminar Full Programme 2020-2021

Michaelmas Term

- <u>Oct. 15</u> **Ben Harriman (Edinburgh)** *Posidonius and the Affective Pull*
- Oct. 22 Johanna Hanink (Brown) The Polis as Person in Classical Athens?
- <u>Nov. 5</u> Sander Goldberg (UCLA) *The Loser's Legacy: Setting Fragmentary Texts in Literary History*
- <u>Nov. 12</u> **Francesca Schironi (UMich)** Between scientific truth and polemical 'furor': Hipparchus on Aratus, Eudoxus and Attalus
- <u>Nov. 19</u> Francesca Martelli (UCLA) History and Counterhistory in Cicero, Fam. 10-12
- <u>Nov. 26</u> Janja Soldo (Maynooth) One Half of a Dialogue: Addressees in Ancient Epistolography
- <u>Dec. 3</u> **Dietrich Boschung (Köln)** *Finding the Particular: On the Research History of the Ancient Portrait*
- <u>Dec. 10</u> **Lucy Grig (Edinburgh)** *Images of the Emperor in Late Antique Popular Culture*

Epiphany Term 2021

- Jan. 14Andrew Morrison (Manchester)TBC
- Jan. 21Simon Corcoran (Newcastle)William of Malmesbury and MS Bodleian Arch. Selden B.16: an Early<br/>English Historian Engages with Roman History and Roman Law
- Jan. 28Stephen Chrisomalis (Wayne State)Linguistic Anthropology, Philology, and Numerals: A Reckoning.

- Feb. 4Caroline Petit (Warwick)From West to East, and Back: the Manuscripts of Galen in the 21st Century
- Feb. 11Thomas Baier (Wuerzburg)Imperium sine fine dedi. Unorthodox Reflections on Virgil's World View
- Feb. 18Jan Stenger (Wuerzburg)Parrhesia in Classical Athens
- Feb. 25Malcolm Schofield (Cambridge)Aristotle's middle constitution (Pol.4.11)
- <u>Mar. 4</u> Marco Formisano (Ghent) The King listens: Origins, Noises, and Panegyric in Sidonius Carm. 1
- Mar. 11Lesley McFadyen (Birkbeck)Beyond the Primitive Hut: Archaeological Architecture on its own Terms
- Mar. 18Ioanna Georgiou, Snezana Lawrence, Linda Wang<br/>Roundtable: History of Ancient Mathematics in the Classroom

## Easter Term 2021

<u>Apr. 29</u> **Reviel Netz (Stanford) and Tim Whitmarsh (Cambridge)** 'Scale, Space, and Canon in Ancient Literary Culture': a Conversation