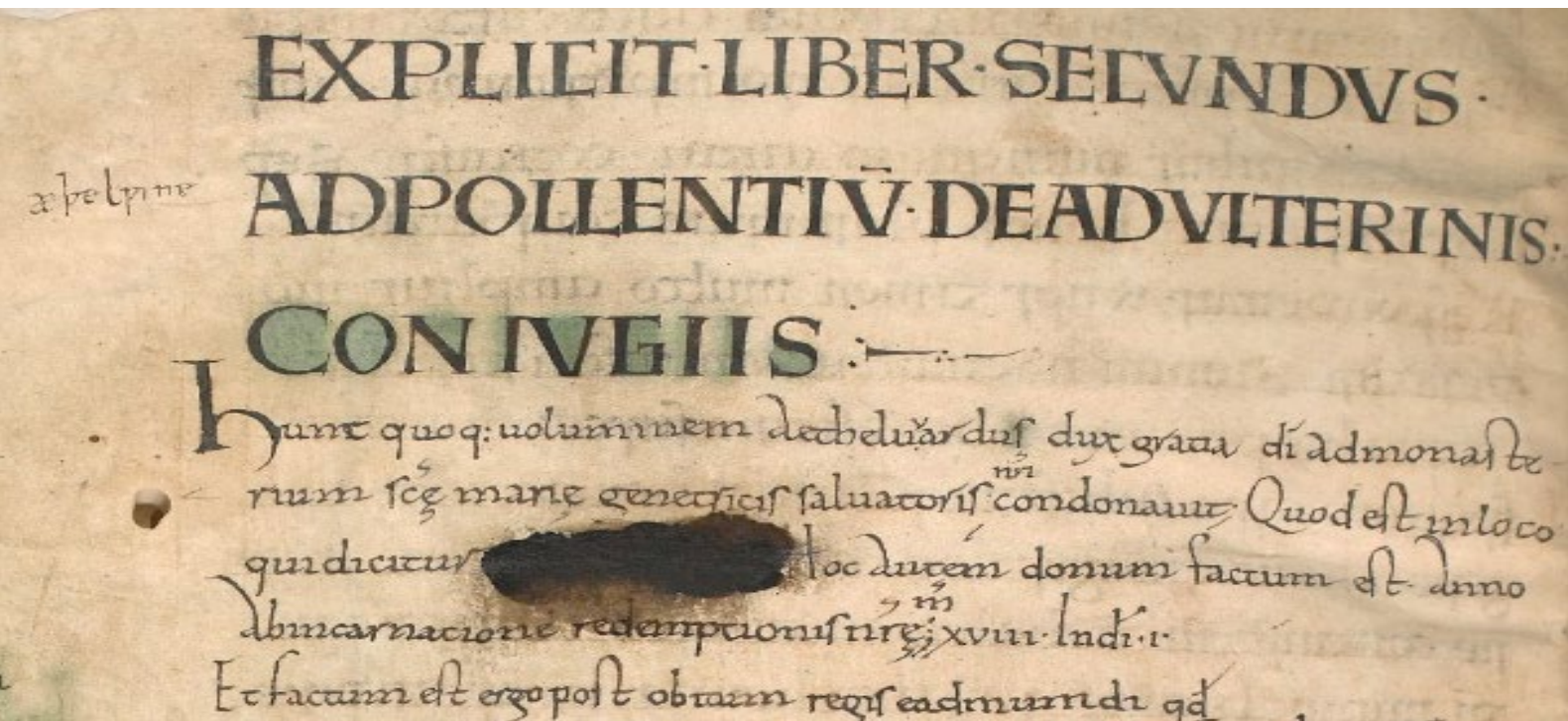


Augustine and the Making of Christian Practice (400-1000)



Durham, 23-24 March 2023

St Chad's College, Durham University



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23 March

9-9.30: Welcome

9.30-9.45: Introduction

Augustine's influence on Christian rituals and conduct I

Chair: Harry Mawdsley (Durham University)

9.45-10.15: Michael Wuk (University of Lincoln), "Augustine and the Making of Christian Oaths"

10.30-11: Marie-Ange Rakotonaina (Yale University), "Chambers of Rest: The Legacy of the Augustinian Sabbath in Late Antiquity and the Early Middle Ages"

11.15-11.45: Brian Matz (Fontbonne University), "Reception of Augustine in the Ninth Century Debate Over Divorce and Remarriage"

12-1.30: Lunch break

Augustine's influence on Christian rituals and conduct II

Chair: Helen Foxhall Forbes (Università Ca' Foscari Venezia)

1.30-2: Manuel Mira Iborra (Universidad de Navarra), "The influence of *De opere monachorum* in Late Antiquity: its quotations in monastic writers and the earliest testimonia of the manuscript tradition"

2.15-2.45: Matthieu Pignot (Durham University), "The early reception of Augustine's *De catechizandis rudibus*"

3-3.30: Lene ten Haaf (KULeuven), "In search of a true *vita canonica*: relying on Augustine's textual authority (France, 9th – early 11th century)"

3.45-4.15: Tea/coffee break

The early legacy of Augustine's preaching

Chair: Francis Watson (Durham University)

4.15-4.45: Riccardo Macchioro (Università degli studi di Milano), "Augustine's *Sermones ad Populum* 'Extravagantes' and the Structuring of Liturgical Practices"

5-5.30: Zachary Guiliano (University of Oxford), "Caring for the Dead in Carolingian Europe: Augustine's *Enchiridion* in Paul's homiliary"

7.30: conference dinner

24 March

Augustine as a mediator of late antique African texts

Chair: Robin Whelan (Liverpool University)

9-9.30: Mary Hitchman (University of Oxford): "Perpetua and Felicitas in Augustine and his influence"

9.45-10.15: Josh Timmermann (University of British Columbia), "Augustine as Guarantor of 'Patristic' Status in the Early Middle Ages: The *Nachleben* of Tyconius"

10.30-10.45: Tea/coffee break

Augustine in late antique controversies over grace and free will

Chair: Lewis Ayres (Durham University)

10.45-11.15: Alexander Hwang (Holy Family University), "Saving Augustine's Legacy: Prosper of Aquitaine in Rome"

11.30-12: Adam Ployd (Wesley House Cambridge), "The Will(s) of Christ: The Legacy of Pelagianism in the Lateran Synod of 649"

12.15-12.45: Emanuela Colombi (Università degli studi di Udine), "The readers' word: Augustine's thought and its 'marginal' reception"

1-2.30: Lunch break

Augustine, morals and politics in the Carolingian world

Chair: Cédrik Michel (Durham University)

2.30-3: Marina Giani (Università degli studi di Milano), “Patristics and Politics. Augustine’s *City of God* in Carolingian *Specula principum*”

3.15-3.45: Alberto Garzoni (University of Oxford), “A Forgotten Conversation. Carolingian readings of Augustine and Gelasius on political authority”

4-4.30: Tea/coffee break

The reception of Augustine in controversies on the soul

Chair: Rodrigo Ballon-Villanueva (Durham University)

4.30-5: Martina Carandino (University of Oxford), “New perspectives on Augustine’s authority in Late Roman Gaul: Pomerius’ *De natura animae*”

5.15-5.45: Jesse Keskiäho (University of Helsinki), “Augustinian teaching about the human soul in Carolingian pastoral care”

6: Conclusions

Venue: St Chad’s College, 18 N Bailey DH1 3RH Durham

Registration: shorturl.at/cMNVZ

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Front picture: Lambeth Palace library, Ms 149 (s. X^{ex}), f. 138v