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**Listening to all voices? The politics of ‘lived experience’: concerns, contradictions, challenges.**

**Symposium**

**28th March**

**Teaching and Learning Centre, Durham University**

9:30-10:00: Registration

10:00-10:15: Welcome & introductions

10:15-11:00: Keynote – Marai Larasi, Professor of Practice, Department of Sociology, Durham University

11:00-11:15: Coffee break

11:15-12:45: Parallel sessions – academic paper streams, workshops, and roundtables

12:45-13:45: Lunch

13:45-15:15: Parallel sessions - academic paper streams, workshops, and roundtables

15:15-15:30: Coffee break

15:30-16:15: ‘The master’s tools will never dismantle the master’s house’: Provocation and panel discussion – Marai Larasi, Catherine Donovan (Professor of Sociology, Durham University), and Paula Harriott (Prison Reform Trust).

16:15-16.30: Summary & close



**AM Parallel sessions: 11:15 – 12:45**

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| **Paper stream 1** **Diverse sources, diverse voices?****Room: TLC101****Facilitator: Andrew Orton** | Veronica Heney, Durham University. *Multiplicities and methodologies: drawing on lived experience in the study of narratives of self-harm*Becky Woodcock NIHR MindTech MedTech Co-operative, University of Nottingham*Lived Experience: unlocked or obscured through a digital lens?*Ellen Stewart, University of Strathclyde. *Lived experience and data-intensive policy modelling research: bridging the gap*Emma Wainwright, Brunel University*Research challenges of accessing the everyday lives of low-income families* |
| **Paper stream 2** **Emotional labour & activism.****Room: TLC123****Facilitator: Ben Main** | Charlotte Curle, Lancaster University. *Whose lived experience and at what cost?: The problem of over-reliance on unpaid labour within lived experience research, policy and practice*Barbora Adlerova, Cardiff University.*“From next year, I don’t talk about my experience anymore”: rethinking the politics of non-participation in anti-poverty empowerment.*Stephen D. Ashe, Durham University.*From Critical Race Theory to Indigenous Research Ethics: Reflections on the anti-racist public sociology work of the Racism at Work Research Project.*Jordan Mullard, Durham University*Authenticity & Recognition: A critical theory of antiracist becomings and allyship in the time of Covid-19 and Black Lives Matter in a marginal English town*. |
| **Paper stream 3****Marginalised and stigmatised groups****Room: TLC113****Facilitator: Alison Jobe** | Harriet Rowley, Manchester Metropolitan University.*“I’m like a weed that grows in between the cracks of the pavement, you want to get rid of me, but you can’t.” A participatory action research project with homeless men in Manchester.*Grace Carter and Eleanor Lutman-White, Coventry University. *Lived experience to inform and shape sexual violence and abuse research*Andrew Brierley, Leeds Trinity University*Reimagining representation in a criminal justice context* |
| **Workshop****Room: TLC116****Facilitator: Nikki Rutter** | *‘Enabling Lived Expertise in Young People: A New Culture of Partnership Working’*Anna Willow – Barnardos (Brent Care Journeys) |
| **Workshop****Room: TLC117****Facilitator: Catherine Donovan** | *Lived Experience in the context of trauma and abuse: the value and challenges*Emma Taylor, Plymouth UniversityLisa Ward & Emily Reynolds, Violence, Abuse & Mental Health Network (VAMHN) Lived Experience Advisory Group (LEAG), King’s College London |

**PM Parallel sessions: 13:45 – 15:15**

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| **Paper stream 4****Race, intersectionality and marginalisation****Room: TLC101****Facilitator: Stephen Ashe** | Alishya Dhir, Durham University.*Researcher Positionality and the Police: My Experience as a Racially Minoritised Woman*Christopher Jones, Durham University.*'The Black Reality: Flippin' the script on the resilient minority'*Tasnim Hassan, Durham University*Addressing the Intersection of Disability & Race: Identity, Positionality & Reflexivity as an insider* |
| **Paper stream 5** **Participation, learning and knowledge equity****Room: TLC123****Facilitator: Andrew Orton** | Donna Arrondelle, University of Southampton & Marc Conway, The Prison Policy Network.*‘Moving beyond listening to lived experience voices to better understand friendships during incarceration: an applied knowledge equity approach’*Magda Mogilnicka, University of Bristol.*The ambiguity of positionality in feminist co-production research – a case study of working with women of Somali-heritage on challenging FGM safeguarding discourses*Michael Lambert, Lancaster University*Daddy knows best: contrasting professionalism, paternalism and the power of the state in the twentieth century through child diswelfare lived experiences* |
| **Roundtable discussion****Room: TLC113****Facilitator: Lucy Baldwin** | *Whose Knowledge Counts, Ethics, Reflexivity, and Invisibility*Paula Harriott, Prison Reform Trust and Lucy Baldwin, Durham University |
| **Roundtable****Room: TLC116****Facilitator: Angela Filipe** | *The impact of lived experience in research: i) making a difference through co-production and ii) engaging those still using substances as researchers*Felicity Shenton, NIHR Applied Research Collaboration, North East and North Cumbria, Emma Rogan, Investing in Children, Tabitha Dodd, Investing in Children, Andrea Reid-Kelly, Co-Researcher, Brett Smith, Durham University.Lisa Androulidakis and Callum Ross, Habitus Collective |
| **Workshop****Room: TLC117****Facilitator: Stephen Crossley** | *Changing Realities project: The price of admission? A dialogue on the currency and commodification of “lived experience”*Jim Kaufman, Ruth Patrick, Kay Poor, Maddy Power, Katie Pybus, Michelle Smirthwaite, Shirley Widdop & Changing Realities participants |